# SHAWBURY PARISH COUNCIL YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH WILL BE HELD IN THE VILLAGE HALL AT 7.00pm ON TUESDAY SEPTEMBER 10<sup>th</sup>. 2013

J. Wilson Parish Clerk September 2<sup>nd</sup>. 2013

# **PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or matters affecting the Parish.

# AGENDA

# 1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

# 3. Police Report.

Following a meeting with the Chairman, Vice Chairman and the Clerk, Sergeant Claire Greenway has agreed to attend to discuss issues relating to the Parish, including those raised at the last Council meeting.

# 4. Developments at the School

Verbal report from Mrs. Sally Johnson, Head teacher Shawbury School.

# 5. Minutes of the Meeting held on September 13<sup>th</sup>. 2013. Copy enclosed.

# 6. Matters arising from the meeting.

- (a) Highways.
- (b) White Gates.
- (c) Elephant and Castle car washing service.
- (d) Bollard on Village Hall car park.
- (e) Waste storage facility for Mr. Creber.
- (f) Burial Ground development of area for the burial of created ashes.
- (g) Parking by the shops.
- (h) Sponsorship.
- (i) Speed limit on A53.
- (j) Jay-Roc Stables.
- (k) Dropped kerbs.
- (l) Other.

# 7. Correspondence.

<u>To receive and consider correspondence received by the Clerk since the last meeting</u>: Michael Watney – Grant for paths.\*

 $SHA - AGM^*$ 

Connecting Shropshire update\*

Richard Bray (V. Chair Village Hall Committee) - request for grant aid

\*Already circulated

### 8. Accounts for payment – Document A to be presented at the meeting.

# 9(a) Financial Statement - Document B to be presented at the meeting.9(b) External auditors report.

### 10. Risk Assessment Review.

Please see enclosed documents.

### 11. Shropshire Council – Free Trees.

### 12. Exchange of Information.

(a) To raise agenda items for the next meeting.
(b) For Members to raise issues needing urgent attention re.

Highways.
Street lights.

(a) Glebe Area: Removal of willow trees.

LJC Grant.

(b) Moat Area: Grant Application.

New agreement with E.H.
Path construction.

(c) Play Areas: Repairs.

Notice board.

# 13. General Information.

### 14. Reports from:

- (a) Police.
- (b) RAF Shawbury.
- (c) Shropshire Council.

### **15. Planning Applications.**

- A. The following applications have been approved by Shropshire Council:
- (a) 2, Muckleton Lane, Edgebolton change of use ancillary building to include a micro-brewery.
- (b) Timber Toad House, Kiln Farm Barns tow storey side extension.

### 16. Committee and other reports when meetings have been held.

### 17. Press Matters.

18. Date and Time of next meeting – October 8<sup>th</sup>. 2013 at 7.00pm.